



PRINCE CONVENT H. S. SCHOOL

SULTANPUR

CBSE Mandatory Disclosure

1	Name of the School with address: (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. (i) E-mail (ii) Ph. No. (iii) Fax No	Prince Convent H. S. School Bhopal Road, Thoriya, Sultanpur, Dist. Raisen (M.P.) -464986 princeconventschool@gmail.com
2	Year of establishment of school	1998
3	Whether NOC from State/UT or recommendation of Embassy of India obtained?	Not Required
4	Is the school recognized, if yes by which authority	DISE - 23340402321
5	Status of Affiliation: Permanent/Regular/Provisional (i) Affiliation No. (ii) Affiliation with the Board since (iii) Extension of affiliation upto	Provisional 1030814 1-April-2015 31-March-2018
6	Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period upto which Registration of Trust/Society is valid	Radha Bai Convent Shiksha Samiti Permanent
7	List of Members of School Managing Committee	
8	Name of the Manager/President/Chairman/Correspondent	Mrs. Pramila Nair
9	Area of School Campus (i) In Acres (ii) In Sq. mtrs (iii) Built up area (sq. mtrs.) (iv) Area of Playground in Sq. mtrs (v) Other facilities a. Swimming Pool b. Indoor games c. Dance Rooms d. Gymnasium e. Music Rooms f. Hostels g. Health and Medical Check up	2 8094 3300 5000 No Yes (Chess, Carom etc.) Yes No Yes No Yes
10	Details of Fee Structure (i) Nursery	

	(ii) LKG-UKG (iii) I to V (iv) VI to VIII (v) IX to X (vi) XI to XII																											
11	Transport facility (i) Own buses (ii) Buses hired on contract basis (iii) Details of transport charges	Y Y 300-1000 per month depending on distance																										
12	Number of teaching staff (to be updated time to time)	32																										
13	Details of salary being paid by the school to teaching Staff/nonteaching staff (to be updated time to time)	As per norms																										
14	Mode of payment of salary (i) Name of the Bank through which salary is drawing (ii) Through single cheque transfer advice (iii) Individual Cheque (iv) Cash	Axis Bank, Ratanpur (M.P.) Yes No Yes																										
15	Library facilities (i) Size of the Library in sq. feet (ii) No. of Periodicals (iii) No. of Dailies (iv) No. of reference books class wise (v) No. of Magazine (vi) Others No. of Educational CDs	750 sq ft 13 5 1658 8 22																										
16	Name of the Grievance/redressal Officer with E-mail ,Ph. No., Fax No	Anil Udasi +91 7354583707																										
17	Members of Sexual Harassment Committee	Mrs. Pramila Nair (Principal), Mrs Meena Pramod (Teacher) & Mrs Arti Dhumal (Teacher)																										
18	Section wise enrolment of school for the current session	<table border="1"> <thead> <tr> <th>Class</th> <th>Strength</th> </tr> </thead> <tbody> <tr><td>I</td><td>80</td></tr> <tr><td>II</td><td>40</td></tr> <tr><td>III</td><td>39</td></tr> <tr><td>IV</td><td>41</td></tr> <tr><td>V</td><td>39</td></tr> <tr><td>VI</td><td>40</td></tr> <tr><td>VII</td><td>26</td></tr> <tr><td>VIII</td><td>31</td></tr> <tr><td>IX</td><td>19</td></tr> <tr><td>X</td><td>24</td></tr> <tr><td>XI</td><td>31</td></tr> <tr><td>XII</td><td>21</td></tr> </tbody> </table>	Class	Strength	I	80	II	40	III	39	IV	41	V	39	VI	40	VII	26	VIII	31	IX	19	X	24	XI	31	XII	21
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19	Academic session period	April-March 3 rd Week																										
20	Vacation period	May to Mid-June																										
21	Admission period	Feb-Mid July																										